

U. S. Department of Justice
United States Marshals Service

Modification of Intergovernmental Agreement

1. Agreement No. 78-20-0009	2. Effective Date	3. Facility Code(s) ND3	4. Modification No. 1	5. UEI No. PCRFFGUQPLE9
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Intergovernmental Agreements Branch CG-3, Suite 300 Washington, DC 20530-0001		7. Local Government Hopkins County Jail 298 Rosemont Street Sulphur Springs, Texas 75482 Tax ID# 75-6001007		
8. Appropriation Data 15X1020	9. Per-Diem Rate \$ 70.00	10. Guard/Transportation Hourly Rate \$30.00 (Court, Medical Visits, Hospitalization and VTC) Mileage shall be reimbursed by the Federal Government at the General Services Administration (GSA) Federal Travel Regulation Mileage Rate. VTC is not covered by GSA.		
<p>11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</p> <p>The purpose of this modification is to increase the guard/transportation rate from \$20.00 to \$30.00 in the current Intergovernmental Agreement. A rate adjustment can be requested by the Local Government after thirty-six (36) months of continuous performance.</p> <p>The local government shall prepare and submit for certification and payment, original and separate invoices each month to addresses listed below:</p> <p style="text-align: center;">NO OTHER TERMS OR CONDITIONS ARE AFFECTED BY THIS CHANGE</p> <p style="text-align: center;">United States Marshals Service Eastern District of Texas 221 West Ferguson Street, 4th floor Tyler, Texas 75702 430-205-7560</p>				
12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:				
A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL		
13. APPROVALS				
<p>A. LOCAL GOVERNMENT</p> <p style="text-align: center;"> Signature</p> <p>Hopkins Co. Judge 2-10-26 TITLE DATE</p>		<p>B. FEDERAL GOVERNMENT</p> <p style="text-align: center;">_____ Signature</p> <p>A Chief, Intergovernmental Agreements _____ TITLE DATE</p>		